

**TRANSPORTATION COMMITTEE AGENDA**  
**Room 700 Law and Justice Center**  
**Tuesday, February 5, 2002**  
**7:30 A.M.**

1. Roll Call
2. Approval of Minutes from November 6, 2001 meeting
3. Recommend payment of bills to County Board
4. **Items to be Presented for Action**
  - A. Bid results from January 31, 2002 letting
  - B. Other
5. **Items to Be Presented for Information**
  - A. Project report example for Sec. 98-00113-03-FP
  - B. Other
6. **Adjournment**